



# Preston High School

## Home of the Panthers

550 Rose St., Cambridge, ON N3H 2E6 Phone: 519-653-2367 Fax: 519-653-0182



## 2019-2020 Enhanced Program Application

We offer an exciting and distinctive approach to learning that focusses on academic diversity and excellence in all areas of student life. By developing skills such as critical thinking, problem solving, innovation, creativity, collaboration, communication, and global citizenship, students collaborate in a stimulating environment with like-minded students.

### **DESCRIPTION OF PROGRAM**

#### **Grade Nine**

- Enhanced English, math, science, geography, French

#### **Grade Ten**

- Enhanced English, math, science, history, French

#### **Grade Eleven and Twelve**

- Enhanced designated courses
- Extended opportunities in academics, arts, and athletics

### **CHARACTERISTICS OF THE PHS ENHANCED STUDENT**

- Rapid rate of processing information and linking concepts
- Creative and critical thinking
- Insightful response to and awareness of social issues
- Passion for learning new concepts and ideas
- Motivated to learn independently, taking initiative
- Ability to transfer knowledge and skills to new situations
- Collaborate to problem solve effectively
- Willing to take risks and learn from failure



# PRESTON HIGH SCHOOL

## ENHANCED PROGRAM APPLICATION

Student's Name: (Last) \_\_\_\_\_ (First) \_\_\_\_\_

Current School: \_\_\_\_\_

Home Address: \_\_\_\_\_

Contact Phone: (H) \_\_\_\_\_ (C) \_\_\_\_\_

Other WRDSB programs you have applied to: \_\_\_\_\_

**\*Parents will be notified of acceptance via email, please print E-mail address neatly below \***

Student's E-mail: \_\_\_\_\_

Parent's E-mail: \_\_\_\_\_

Any questions? Contact [kevin\\_donkers@wrdsb.ca](mailto:kevin_donkers@wrdsb.ca)

## Application Checklist

### A completed application will include:

- Part A: Student Self-Assessment
- Part B: Student Portfolio
- Part C: Copy of the final Grade 7 report card
- Part D: Grade 8 Teacher Reference (***completed and submitted by teacher***)

Completed applications must be submitted by the due date failure to do so may jeopardize your acceptance into the program. Students are responsible for making sure their teacher is aware of the deadline for submission of Part D.

Only candidates accepted into the program will be contacted by the Selection Committee. Please be aware that there are additional costs incurred by students/parents for learning opportunities outside the classroom when involved in the Enhanced Program. These activities are unique to the Enhanced Program and may require supplementary funding.



# PRESTON HIGH SCHOOL

## ENHANCED PROGRAM APPLICATION

### Part A: Student Self-Assessment

To be completed by the applicant and parent(s)

**Name:** (Last) \_\_\_\_\_ (First) \_\_\_\_\_

<u>Rating</u>		<u>Definition</u>	
4+		Exemplary	
4		Exceeds expectations	
3		Meets expectations	
2		Requires improvement	
Initiative	_____	Problem Solving Skills	_____
Organizational Ability	_____	Intellectual Curiosity	_____
Citizenship	_____	Accepts Feedback	_____
Communication	_____	Critical Thinking	_____
Collaboration/Teamwork	_____	Leadership	_____

### Part B: Student Portfolio

Answer these questions to highlight your accomplishments and leadership experience:

1. Describe how you are as a learner. What is your learning style? Have you taken risks when learning new things? Please give one or two examples when explaining your actions and the outcome.
2. What activities (teams, groups, councils, enrichment) have you been involved within the last 2 years at your school and in the community? How have they impacted you as a learner?
3. Choose two of the Self-Assessment characteristics from Part A and explain how you have demonstrated them in your own life.
4. Why is it important for you to be in the Enhanced Program?

**Submit application to the PHS Guidance Department by Friday January 18, 2019**

**If you receive an offer of acceptance, please confirm your decision before  
February 8, 2019 by contacting Mrs. Shannon Sharp at 519-653-2367 Ext. 5520**